

NEWS IN PARAGRAPH

Typhoid fever at Marion is now under control.

State trooper hurt in take-off of private plane in Farmville.

Leaders favor plan to share the control of atomic bomb.

Propaganda war reaches a high mark in China.

Veterans may request reforms in Tennessee.

Men's Suits



begin their fresh from the tailor look when we clean them the Shannon way.

Our Mr. Clark Will Call

CRUTCHFIELD'S CLEANERS and DYERS

Need a LAXATIVE? Black-Draught is 1. Usually prompt 2. Usually thorough 3. Always economical

25 to 40 doses only 25¢

Get BLACK-DRAUGHT

Uncle Sam Says



You are still at war one year after V-J Day. That's putting it bluntly, but I know from experience that you like straight-from-the-shoulder talk. Inflation at home has yet to surrender. And if States Savings Bonds are still "War Bonds" in the battle for America's economic stability, you can combat rising prices by taking surplus dollars out of the market place. Your government has provided a safe, profitable vehicle for saving these extra dollars—United States Savings Bonds. By investing in Savings Bonds regularly you are building a better America.

SEE US FOR RUBBER STAMPS

The TIMES-VIRGINIAN

Doctors Try Out Oscillating Bed

Debunk Another Old Theory In Recent Tests.

NEW YORK — The theory that bed-rest is the best thing for the patient has received another setback as a result of tests on four conscientious objectors by the New York hospital, Cornell medical center.

Out of the tests on the volunteer patients came a design for a new bed—an oscillating bed—which constantly sees-saws up and down.

The hospital concluded, after keeping the four healthy C.O.s immobilized for six to seven weeks, that losses of nitrogen and calcium resulted.

Later tests with the electric-motor-driven bed showed smaller losses.

The hospital's findings have been submitted to the American Society for Clinical Investigation.

The tests began two and one-half years ago with Drs. John E. Dettick and G. Donald Wiedeman working with Dr. Ephraim Shorr.

Four willing conscientious objectors were found through selective service and were placed in casts similar to those used for a fractured pelvis, except that they were split in half to allow the patients 20 minutes of freedom daily.

At the end of the test period the hospital noted the loss of nitrogen ran as high as one-fourth of that of a patient with a fractured leg.

Nitrogen is used in building muscle. The loss in calcium, the bone-builder, was from one-third to one-half that of a fracture patient.

The efficiency of the circulation of the blood was impaired.

A year later the oscillating bed was tried with the same routine.

Three C.O.s were used in this test, with the beds moving eight hours a day for two of them. For the third the bed was kept running on an average of 21 hours a day.

None of the men experienced any discomfort from the moving bed, which at one tilt lowered the feet as much as 24 degrees.

A slight shifting of weight and pressure on the heels was noticeable at first, but later the patients were scarcely aware of motion.

Some Canned Goods Hit by Wage Boosts

WASHINGTON — Housewives will pay more for part of the 1946 pack of canned fruits and vegetables put up by processors who have granted approved wage increases.

OPA said it had scarcely any information on the number and extent of such pay raises, and thus could not predict the general effect on prices.

The 1946 pack will begin to appear on store shelves soon. OPA said prices of vegetables canned by processors who have not granted wage increases "will remain generally unchanged."

OPA recently suspended price ceilings on Boy Scout and Girl Scout uniforms, except shoes.

Price controls also were discontinued on tents and tarpaulins—woven decorative fabrics used in railroad cars, buses and airplanes; decorative fabrics woven entirely of paper, glass or plastics; and pile fabrics produced by an electro-coating process.

Also exempted from price control were charges for repair, rental and maintenance of public street-lighting equipment.

A-Bomb Held Able to Hit 200 Feet Under Ground

WASHINGTON — Well, it looks like you won't be safe even 200 feet underground in any future atomic war.

The army reported that studies in progress at Aberdeen, Md., proving grounds indicated 200-foot-deep caverns or air raid shelters of equal depth were proving dubious protection.

Col. Leslie E. Simon, director of the Aberdeen laboratory, said that after results of the Bikini atomic bomb experiment are compiled "we can determine at what height an A-bomb should be exploded to crush solid rock to a depth of 150 to 200 feet."

Japanese Communist Weds Woman Who Helped Him

TOKYO — Imprisoned for 18 years for Communist activities, Kyuchi Tokudo, 52, was kept alive by food sent him by a distant relative, Mrs. Tatsuo Tokudo.

When he was released from prison by occupation forces, Tokudo had two main ambitions in life.

The first became a reality when he was elected to the house of representatives. The other was realized shortly after, when he married Mrs. Tokudo, 42-year-old widow.

Soviet Squads Battle In Identification Error

BERLIN, GERMANY — The American provost marshal's office said recently that one Russian was fatally shot and at least two others were wounded when Russian troops mistook each other for booby traps.

guards and Soviet military police guards and MPs fought a three-hour gun battle in the darkness at the sprawling Tempelhof freight yards.

Radar to Be Used In Treasure Hunt

Expedition Plans to Search Interior of Brazil.

KESSINGLAND, SUFFOLK, ENGLAND — An ambitious expedition soon will set out from this fishing village to seek treasure and high adventure in the Pacific island of Cocos and in the mysterious interior of Brazil.

Equipped with radar, the latest kinds of underwater apparatus, bulldozers and cranes, autos and flying boats, the group will start—probably late in July—as a British undertaking but later will take aboard an American complement.

If no hitches develop, the expedition then will head for Cocos and South America under the name of the Anglo-American pioneer.

The prime mover in all this is Captain T. R. Spriggs, a master mariner who ran away to sea as a boy and subsequently explored in Alaska and worked as a diver in Santiago, Chile.

"With the flying boats and radar," he said, "we ought to be sure of finding treasure below water level off Cocos Island. But frankly, that's just the kick-off."

"We'll fish for tuna and shark on a commercial basis—to help pay the bills—and then start on the real treasure: diamonds, oil, gold, or maybe a whole lot more in the interior of Brazil, where Col. P. Fawcett disappeared many years ago."

Fawcett, noted British explorer, sailed from New York to seek a hidden city in the Amazon wilderness which he believed was the original garden of Eden. With his son, Jack, and a companion, Raleigh Rimmel, Fawcett dropped out of sight in May, 1925.

Word of the project seemingly has reached halfway around the globe, for applications to join up have come from more than a dozen West Indies.

Picket's Victim Gets \$20,000 Court Award

KENTLAND, IND. — Titus of Hobart, Ind., held a \$20,000 damage judgment because of physical injuries inflicted in 1941 by CIO pickets in Gary.

In the original trial of his suit in Lake county, Titus was awarded \$7,500.

He demanded a change of venue, asserting the award was not enough. The case was moved to Kentland.

Titus charged he was disabled permanently by pickets led by Frank Grider of the CIO when he refused to leave a bus the strikers had halted outside the U. S. Steel corporation's plate mill in Gary.

Hollanders Show Their Gratitude With Tulips

DAYTON, OHIO — Tulips will bloom in the schoolyard in Edin D. Smith school in suburban Lakewood next spring in a flowery pattern of international good will and friendship.

The tulip bulbs will be sent to the school's sixth grade from the family of Dominique Zimmerman, Rotterdam, Holland. They have been promised as a token of appreciation.

The children first heard from Dominique after they had sent a Red Cross parcel to Holland last autumn. He wrote in Dutch, with a translation by his father.

Then the class decided to make a Merry Christmas for their new friend in Holland. They saved sugary and sent fruitcakes and candy. Another box carried games, books and toothbrushes—which Dominique had said were desirable items in postwar Holland.

The letters continued to arrive, overflowing with gratitude. Another box of clothing was sent. This time a letter came back that promised the tulips would be sent as a token of the bond of friendship between the Dutch boy and the American school children.

G.I. Who Aired His Gripe In Army Paper Cleared

MANILA, P. I. — A review board of the 8th division, "while not condemning" the offense, recently aside the court-martial conviction of Clair Miller, 73rd grade of Reading, Pa., which reduced him in rank to private for airing gripes in a letters column of the Daily Pacific. The board said the conviction was abrogated because other G.I.s had gone unpunished for similar acts and Miller was unaware he was committing an offense when he wrote to the army newspaper.

\$44,000 Scattered Along Rails as Mail Bag Falls

LIBERTYVILLE, ILL. — Currency totaling \$44,000, ranging in denominations from \$1 to \$100, was scattered along the Milwaukee railroad platform.

Most of the shipment, consigned to the Lake County National Bank of Libertyville, was believed recovered by the quickly gathering crowd.

For Fun in the Sun



Miss Margaret and Doris Garrette and Miss Doris Evans called to see Mr. and Mrs. John Farrar Sunday afternoon.

Supper guests of Mr. and Mrs. W. E. Warriner Friday night were Rev. William Cooke and Raymond Cordal.

Dinner guests of Mr. and Mrs. James Evans Thursday were Mr. and Mrs. Hanley Phelps and sons, "Butch" and Phillip, of Baltimore, Md. and Mr. and Mrs. Everette Phelps and son, Wayne, of Lynchburg.

Howard Austin, of Lynchburg, spent the weekend with his parents, Mr. and Mrs. F. S. Austin.

Miss Margaret Garrette, Lynchburg spent the weekend with her parents, Mr. and Mrs. W. C. Garrette.

Mr. and Mrs. Millard Harvey, of Appomattox visited in the home of Mr. and Mrs. B. W. Harvey Sunday.

Mr. and Mrs. Elijah Farrar, of Roanoke visited relatives here recently.

Mr. and Mrs. James Evans and daughter, Doris, visited Mr. and Mrs. T. E. LeGrone, of Lynchburg, Aug. 7. All of the news this week is "plenty of fruit and no sugar."

Mrs. Sam Beach and two children, of Wilmington, are spending this week with their parents, Mr. and Mrs. T. E. LeGrone, of Appomattox.

Mr. and Mrs. Roy Conner, of Lynchburg spent last week with Mrs. J. R. Conner, who was on the sick list but is much better at this writing.

Mrs. E. J. Wright and daughter, of Richmond spent the week end with the Rev. and Mrs. Cecil G. Carter.

Dinner guests Sunday of Mr. and Mrs. C. J. Pickett were Mr. and Mrs. B. F. Ferguson, Mr. and Mrs. Oscar S. Clair and two children, Mr. and Mrs. LeGrone, of Lynchburg and baby, all of Lynchburg. Mrs. Ferguson, of Appomattox and J. R. Conner, of Evergreen.

Kenneth St. John, of Phoenix visited in the home of Mr. Al Carter.

Shipments of Coal Into Canada Are Being Cut

CLEVELAND — Rail movement of all coal intended for Canadian destinations has been suspended until special permits are issued for American vessels.

W. J. McGarry, manager of the Ore and Coal exchange, said the strike of the Canadian seamen's union had tied up all coal-carrying vessels of Canadian registry.

NOTICE

Now located in building next to Poe Hardware Store. Write or see me at Appomattox for Electrical Wiring and Repairing.

A. C. RANSON

ELECTRICIAN 26 Years Experience. CONTRACTOR

THE OLD JUDGE SAYS...

OLD JUDGE: "...no, you're wrong about that, George. The chronic alcoholic doesn't drink because he likes the taste of liquor, sense of madcap medicine, or get at the root of his maladjustment to life."

HUGH: "What's the answer, Judge?"

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."

OLD JUDGE: "I'm no prophet, Hugh. The enlightened viewpoint today is to treat the alcoholic as you treat any other person who is mentally or physically sick. Put him in a hospital instead of a jail and let the doctors and medicine get at the root of his maladjustment to life."